09/980593

STATES PATENT AND TRADEMARK OFFICE UEST FOR FILING NATIONAL BUAGE OF IN THE UNIT REQUEST FOR FILING NATIONAL PHASE OF

PCT APPLICATION UNDER 35 U.S.C. 371 AND 37 CFR 1.494 OR 1.495

To:

Hon. Commissioner of Patents Washington, D.C. 20231



	MITTAL LETTER TO THE UNITED S NATED/ELECTED OFFICE (DO/EO/L		Atty D	kt: P 02	84115 M#	/Z.70554 ² /Client Re			
From:	Pillsbury Winthrop LLP, IP Group:	, , ,	Date:	Decemb	er 4, 2001	/Onene re	·1.		
	This is a REQUEST for <u>FILING</u> a PC	T/USA Nation	al Phase App	olication ba	sed on:				
1.	International Application	2. Internat	ional Filing D	ate	3. Earlies	st Priority Dat	e Claimed		
_	PCT/GB00/02085	_31		2000	_4	June	1999		
	☆ country code	Day	MONTH	Year	Day	MONTH m 2 if no ear	Year		
4.	(use item 2 if no ear Measured from the earliest priority date in item 3, this PCT/USA National Phase Application Reques filed within:								
	(a) 20 months from above item 3	date ,(b).[∑	30 months	from above	e item 3 date) ,			
	(c) Therefore, the due date (unexten	dable) is _De	cember 4, 20	001					
5.	Title of Invention INHIBITORS OF METALLOPROTEINASES								
6.	Inventor(s) TUCKER, Howard								
Applica	nt herewith submits the following unde	er 35 U.S.C. 37	71 to effect fil	ling:					
7.	□ Please immediately start national examination procedures (35 U.S.C. 371 (f)).								
8.	☑ A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is transmitted herewith (file if in English but, if in foreign language, file only if not transmitted to PTO by the International Bureau) including:								
	 a. ⊠ Request; b. ⊠ Abstract; c. 33 pgs. Spec. and Claims; d. sheet(s) Drawing which are 	e □ informal	☐ formal of	size □ A	4 □ 11"				
9.		lication has b	een transm	itted by th	e Internatio	nal Bureau.			
10.	A translation of the International Application into English (35 U.S.C. 371(c)(2)) a. is transmitted herewith including: (1) Request; (2) Abstract; (3) pgs. Spec. and Claims; (4) sheet(s) Drawing which are: informal formal of size A4 11"								
	b. is not required, as the apple. c. is not herewith, but will be Notice per Rule 494(c) if I	plication was fi filed when recox 4(a) is X'd	led in English quired by the or Rule 495(n forthcomir	g PTO Missi	ing Requirem	nents		
	d. Translation verification at	acned (not red	quirea now).						

RE. U	SA Natio	onal Phase Filing of Page /GB00/02085	
11.		Please see the attached Preliminary Amendment Juis Rec'd PCT/PTO 0 4 [DEC 2001
12.		Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)), i.e., <u>before 18th month</u> from first priority date above in item 3, are transmitted herewith (file only if in <u>English</u>) including:	
13.	\boxtimes	PCT Article 19 claim amendments (if any) have been transmitted by the International Bureau	
14.		Translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)), i.e., or claim amendments made before 18th month, is attached (required by 20th month from the item 3 if box 4(a) above is X'd, or 30th month if box 4(b) is X'd, or else amendments will be considered canceled).	date in
15.	A declar ⊠ a. ⊠ b. □	laration of the inventor (35 U.S.C. 371(c)(4)) is submitted herewith ⊠ Original ☐ Facsimile/Copy is not herewith, but will be filed when required by the forthcoming PTO Missing Requirements N per Rule 494(c) if box 4(a) is X'd or Rule 495(c) if box 4(b) is X'd.	lotice
16.		ternational Search Report (ISR): s prepared by	
17.	interna.	during Examination) including attached amended:	
18.	Inform a. ⊠ b. □ c. ⊠	nation Disclosure Statement including: Attached Form PTO-1449 listing documents Attached copies of documents listed on Form PTO-1449 A concise explanation of relevance of ISR references is given in the ISR.	
19.		Assignment document and Cover Sheet for recording are attached. Please mail the recorded assignment document back to the person whose signature, name and address appear at the ethis letter.	
20.		Copy of Power to IA agent.	
21.		Drawings (complete only if 8d or 10a(4) not completed): sheet(s) per set: ☐ 1 set inform ☐ Formal of size ☐ A4 ☐ 11"	al;
22. 22(a)		Entity Status	o
23.	filed in in (cou	ty is hereby claimed under 35 U.S.C. 119/365 based on the priority claim and the certified copy, by the International Application during the international stage based on the filing untry) <u>EUROPE</u> of: Opplication No. Filing Date Application No. Filing Date	
(1) (3)	994013		
(5)		(6)	
	a. 🛚	See Form PCT/IB/304 sent to US/DO with copy of priority documents. If copy has not been received, please proceed promptly to obtain same from the IB.	
	b. 🗌	Copy of Form PCT/IB/304 attached.	•

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24.	Attached: Copy of Form PCT/IB/806	

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25	Per	Item	17.c2,	cance	l origina	<u>l</u> page	es#	_, claim	ns #	_, Drav	ving Sheets	#			
26. Based							e (35 U.S				ner fees is a (hilite)	as foll	ows:		
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A.	If co	untry	code l	etters	in item 1	are <u>no</u>	ot "US","I	BR","BI	B","TT","	MX","IL'	' "NZ", "IN" c	or "ZA"	•		
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	2.	Sea	rch Rep	oort wa	as prepa	red by	EPO or	JPO	 -		add\$890/\$4	145 .	+890		970/971
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27.											SUBTOTAL	L= :	\$1422		
28.	If As	ssignr	ment bo	ox 19 a	above is 2	X'd, ad	ld Assign	ıment F	Recordin	g fee of	\$40	-	+40		(581)
29.							nventorsh yes, add				\$130		+		(098)
30.	Atta	ched	is a ch	eck to	cover the	e					TOTAL FE	ES :	\$1462		
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CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 and 492 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed															
					D	illeh	n/ Winth	ronll	D						

	Intellectua	l Property Group		
	By Atty:	Donald J. Birg	_ Reg. No.	25323
	Sig:	() milling)	Fax:	(703) 905-2500
Atty/S c: DJB/mhn	_		Tel:	(703) 905-2018
NOTE: File in du	plicate with 2 postcar	d receipts (PAT-103) & attachments.		